



والأقارون بل عنكم كالتأويل فلا تؤهنتك الخطاب

فأقارون لكفار مع صم من يوان تسيب مؤهنتهم

كم أبانت آياتك من علو عنك ورو أبان عنها القباء

كعب أبانك صم على صم كعب زود كك كعب زود كعب

قله كالتب والتوي أعجب الزراع منها ما سائل ولا كالت

بكم يؤد نو كود رعبو مكلم كاز مكرتيم تحله

فأطالوا فيها التردد والرت فقالوا اسعرو وقالوا افتراد

وكعب كان ترددت كعب كعب كعب كعب كعب

وإذا البتاك لم تعرف شيئاً فالتعاس الهدي بهر عناد

بدمعته اكنو كعب كعب كعب كعب كعب كعب

وإذا هلك العقول على فاعاد بقوله التعماد

زنت دي زكيسر مقلان هي كعب آياتك كعب

فوق عيسى عالمهم فمؤدوه بالبن عاملنكم الحنفاة

فوق عيسى مصله شل مؤدوه مؤدوه مصلت يوان مؤدوه



The Royal Asiatic Society and the Librarian, School of Oriental Studies, London, both state that they know of no translation, though the former say that they believe one was published in a French journal, but if it they can find no record. (1956)

AL-BUBIRY: SHARAF AL-DIN MUHAMMAD bin SA'ID U. HAMMAD

G: MUHSIN an Arab poet of BERBER origin as his Tribal name

AL-SANHADI shows. BORN 1<sup>st</sup> co. Shawwal 1213<sup>x</sup> in ABUSIR (whence AL-BUBIRI) or according to SUYUTI, AT-DILAS (he is also called AL-DILABI). Little is known of his life. He lived at BIBLIS, was a clever calligraphist, attended lectures of the SUFI ABU L'ABBAS AHMAD AL-MARSI, and acquired a reputation for being learned in Tradition. Date of DEATH uncertain.

Makrizi and Ibn Shakin give the year 696 = 1296-7; Suyuti 695 = 1295-6; Hadji Khalifa, 694, = 1294-5. His grave is near that of the IMAM AL-SHAFI. Composed a number of poems of which the BURDA (q.v.) is most famous. We may also mention the HAMZIYA FI 'L-MADA'IH AL NABAWIYA which has often been published and annotated; the DU'UR AL MA'AD ALA WAZN BANAT SU'AD in which he imitates KAB bin ZUHAI'R'S celebrated poem; the KASIDAT AL-KHAMRIYA and the KASIDAT AL MUDARIYA FI L-SALAT ALA KHAI'R AL BARRIYAS AL-TAWASSUH BI'L-QURAN. (From: Encyclopaedia of Islam: s.v.)

UMMU-'L-QURA (أم القرى), lit. "MOTHER OF VILLAGES"

a name given to MEKKA. (Ency. Islam. s.v.)

BURDA composed when he was cured of a paralytic stroke caused by the Prophet throwing his mantle over his shoulders. Title: EL KAWAKIB EL DURRIYA FI MADH KHAI'R AL BARRIYA. The verses are supposed to have supernatural powers and are employed as charms and recited at burials. No other